

# DECISION RECORD OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENTAL AND PUBLIC PROTECTION

**22<sup>ND</sup> JULY 2014**

Room 67, County Hall, Carmarthen

10.15 a.m. – 10.50 a.m.

| EXECUTIVE BOARD MEMBER | PORTFOLIO                         |
|------------------------|-----------------------------------|
| Councillor T.J. Jones  | Environmental & Public Protection |

The following officers were also in attendance:-

|                 |                                 |
|-----------------|---------------------------------|
| Mrs. S. Watts   | Public Health Services Manager; |
| Mr. M.S. Davies | Democratic Services Officer.    |

### DECLARATIONS OF PERSONAL INTERESTS

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| 1. | No declarations of personal interest were made at the meeting. |
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The Executive Board Member, having considered the reports on the under-mentioned items, and taken into account the views of Local Members and interested parties, made the following decisions:-

| Item No | Subject/Decision  | Action By   |
|---------|---|---|
| 2.      | <p><b>DECISION RECORD</b></p> <p>RESOLVED that the Decision Record for the meeting of the Executive Board Member for Environmental and Public Protection held on the 23<sup>rd</sup> May, 2014 be signed as a correct record.</p>   | Martin S. Davies<br>DSO                             |
| 3.      | <p><b>SERVICE DELIVERY PLAN – PUBLIC HEALTH SERVICES</b></p> <p>The Executive Board Member considered the Service Delivery Plan for Public Health Services which provided the basis for the Public Health Services Section’s work in 2014/15.</p> <p>The Public Health Services Manager advised that the Public Health Services Section was required by the Food Standards Agency and the Health and Safety Executive to produce an annual Service Delivery Plan outlining the Authority’s service aims and objectives. The plan included links to the council’s corporate objectives and plans; provided a brief description of the Authority’s infrastructure, economy and organisational structure and in conjunction therewith highlighted the scope and demands of the service.</p> <p>RESOLVED that the Public Health Services Service Delivery Plan for 2014/15 be approved.</p> | Sue Watts -<br>Public Health<br>Services<br>Manager |



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**SIGNED:** \_\_\_\_\_

EXECUTIVE BOARD MEMBER FOR ENVIRONMENTAL & PUBLIC PROTECTION

**DATE:** \_\_\_\_\_

