

# PWYLLGOR ARCHWYLIO

22 Mawrth 2019

|                                                                                                                                                              |                                                             |                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Y Pwnc:</b> Cynllun Archwilio Mewnol                                                                                                                      |                                                             |                                                                                                                              |
| <b>Y Pwrpas:</b> Y diweddaraf ynghylch ar Cynllun Archwilio Mewnol 2018/19                                                                                   |                                                             |                                                                                                                              |
| <b>Yr Argymhellion / Penderfyniadau Allweddol Sydd Eu Hangen:</b><br>I dderbyn yr adroddiad.                                                                 |                                                             |                                                                                                                              |
| <b>Y Rhesymau:</b><br>Cyflwynir adroddiad cynnydd yn rheolaidd bob tro mae'r Pwyllgor Archwilio yn cyfarfod.                                                 |                                                             |                                                                                                                              |
| <b>Ymgynghorwyd â'r pwyllgor craffu perthnasol :</b><br>AMHERTHNASOL                                                                                         |                                                             |                                                                                                                              |
| <b>Angen i'r Bwrdd Gweithredol wneud penderfyniad:</b> AMHERTHNASOL<br><b>Angen i'r Cyngor wneud penderfyniad:</b> AMHERTHNASOL                              |                                                             |                                                                                                                              |
| <b>YR AELOD O'R BWRDD GWEITHREDOL SY'N GYFRIFOL AM Y PORTFFOLIO:</b><br>Cyngorydd David Jenkins                                                              |                                                             |                                                                                                                              |
| <b>Y Gyfarwyddiaeth:</b><br>Gwasanathau Corfforaethol<br><br><b>Enw Pennaeth y Gwasanaeth:</b><br>Helen Pugh<br><br><b>Awdur yr Adroddiad:</b><br>Helen Pugh | <b>Swyddi:</b><br>Pennaeth Refeniw a Chydymffurfio Ariannol | <b>Rhif ffôn:</b> 01267 246223<br><b>Cyfeiriad e-bost:</b><br><a href="mailto:HLPugh@sirgar.gov.uk">HLPugh@sirgar.gov.uk</a> |

# EXECUTIVE SUMMARY

## Audit Committee

22<sup>nd</sup> March 2019

### SUBJECT

### INTERNAL AUDIT PLAN UPDATE 2018/19

#### 1. BRIEF SUMMARY OF PURPOSE OF REPORT.

To provide Members with progress of the Internal Audit Plan. The following Reports are attached:

**REPORT A (i)** Internal Audit Plan 2018/19 – Progress Report  
**REPORT A (ii)** Internal Audit Plan 2018/19 – Recommendations Scoring Matrix

**REPORT B** Summary of Completed Final Reports Relating to Key Financial Systems

A Summary of Final Reports for the Key Systems completed during the last Quarter is attached.

|   |                                          |
|---|------------------------------------------|
| 1 | Treasury Management                      |
| 2 | Creditors                                |
| 3 | Payroll                                  |
| 4 | School Recruitment and Teachers Salaries |

**DETAILED REPORT ATTACHED?**

**YES**

## IMPLICATIONS

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report :

Signed: **Helen Pugh** **Head of Revenues and Financial Compliance**

|                                         |       |            |      |                        |                       |                 |
|-----------------------------------------|-------|------------|------|------------------------|-----------------------|-----------------|
| Policy, Crime & Disorder and Equalities | Legal | Finance    | ICT  | Risk Management Issues | Staffing Implications | Physical Assets |
| NONE                                    | NONE  | <b>YES</b> | NONE | NONE                   | NONE                  | NONE            |

### Finance

Reviews carried out to ensure systems in place comply with the Authority's Financial Procedure Rules.

## CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below

Signed: **Helen Pugh Head of Revenues and Financial Compliance**

- 1. Scrutiny Committee:** Not Applicable
- 2. Local Member(s):** Not Applicable
- 3. Community/Town Council:** Not Applicable
- 4. Relevant Partners:** Not Applicable
- 5. Staff Side Representatives and other Organisations:** Not Applicable

### Section 100D Local Government Act, 1972 – Access to Information

List of Background Papers used in the preparation of this report:

#### THESE ARE DETAILED BELOW

| Title of Document            | File Ref No. | Locations that the papers are available for public inspection |
|------------------------------|--------------|---------------------------------------------------------------|
| Strategic Audit Plan 2017-20 | AC 28-03-16  | Internal Audit Unit                                           |